## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

## FORM CTA PG 1

| See CTA Instruction Guide for detailed instructions. |                                                                                                                             | 1 Total pages filed:              |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2 CANDIDATE                                          | MS / MRS / MR FIRST MI                                                                                                      | OFFICE USE ONLY                   |
| NAME                                                 | William Ho                                                                                                                  | Filer ID #                        |
|                                                      | NICKNAME LAST SUFFIX                                                                                                        | Date Received                     |
|                                                      | BILL LOUDEN                                                                                                                 |                                   |
| 3 CANDIDATE                                          | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE                                                                      | RECEIVED                          |
| MAILING<br>ADDRESS                                   | 2013 WATERFALL AVE                                                                                                          | C EES 1 1 2022                    |
| ADDICESS                                             |                                                                                                                             | Drenberg 12:35pm                  |
|                                                      | LEANDER, TX 78641                                                                                                           | Date Hand-delivered of Postmarked |
| 4 CANDIDATE<br>PHONE                                 | AREA CODE PHONE NUMBER EXTENSION                                                                                            | Receipt # Amount \$               |
| •                                                    | (SIZ) 568-7779                                                                                                              | Date Processed                    |
| 5 OFFICE                                             |                                                                                                                             | Date Imaged                       |
| HELD<br>(if any)                                     |                                                                                                                             |                                   |
| 6 OFFICE<br>SOUGHT                                   | 2/ 1 P/1 = 6                                                                                                                |                                   |
| (if known)                                           | City Council PLACE 5                                                                                                        |                                   |
| 7 CAMPAIGN<br>TREASURER                              | MS/MRS/MR FIRST MI NICKNAME                                                                                                 | LAST SUFFIX                       |
| NAME                                                 | 1.14 11 Doll                                                                                                                | /                                 |
|                                                      | William H Bill L                                                                                                            | OUDEN                             |
| 8 CAMPAIGN<br>TREASURER                              | STREET ADDRESS. APT / SUITE #. CITY                                                                                         | STATE ZIP CODE                    |
| STREET<br>ADDRESS                                    | 2013 WATERFALL AVE                                                                                                          |                                   |
| (residence or business)                              | 2010 2011                                                                                                                   |                                   |
|                                                      | LEANDER, TX 78641                                                                                                           |                                   |
| 9 CAMPAIGN<br>TREASURER                              | AREA CODE PHONE NUMBER EXTENSION                                                                                            |                                   |
| PHONE                                                | (512) 568-7779                                                                                                              |                                   |
| 10 CANDIDATE<br>SIGNATURE                            |                                                                                                                             |                                   |
| SIGNATURE                                            | I am aware of the Nepotism Law, Chapter 573 of the Te                                                                       | exas Government Code.             |
|                                                      | I am aware of my responsibility to file timely reports as required by title 15 of                                           |                                   |
|                                                      | the Election Code.                                                                                                          |                                   |
|                                                      | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                                   |
|                                                      | 1 11/1/1                                                                                                                    | C                                 |
|                                                      | Wiff oude                                                                                                                   | FEB 11,2022                       |
|                                                      | Signature of Candidate                                                                                                      | Date Signed                       |
| GO TO PAGE 2                                         |                                                                                                                             |                                   |